## Message

From: Wortmann, John (USAMA) [John.Wortmann@usdoj.gov]

**Sent**: 12/8/2010 3:18:21 PM

To: Khan, Annie (DPH) [Annie.Khan@state.ma.us]; Corbett, Kate (DPH) [Kate.Corbett@state.ma.us]; O'Brien, Elisabeth

(DPH) [Elisabeth.O'Brien@state.ma.us]

Subject: US v.

3<sup>rd</sup> in a row. Trial date on this one is March 7, 2011. Certificates are attached.

Copies

Could you get me back up and resumes at your leisure? Thanks.

John A. Wortmann, Jr.

**Assistant United States Attorney** 

One Courthouse Way

Boston, MA 02210

617-748-3207(p)

617-748-3963 (fax)